

A G E N D A
THOMASTON BOARD OF EDUCATION REGULAR MEETING
Thomaston Town Hall – Lena Morton Gallery
Date: Monday, May 11, 2009
7:00 p.m.

Members: Laurie Barrett, Chair; Beth Yaffe, Vice Chair; Deborah April, Secretary; Lucy Santopietro, Treasurer; Joanne Gilland, Holly Herbert, Laura Rieley, Cheryl Roberts, and Steve Catania, Members

- I. Establishment of a quorum and call to order.
- II. Pledge of Allegiance.
- III. Approval of Agenda.
- IV. Approval of Board of Education Minutes for:
A. Regular Meeting of the Board of Education dated April 20, 2009
- V. **Healthy Food Certification Statement for July 1, 2009 through June 30, 2010:**

Section 2 Certification Statement: “hereby certify that all food items offered for sale to students in the school(s) under our jurisdiction, and not exempted from the Connecticut Nutrition Standards published by the Connecticut State Department of Education will meet said standards during the period of July 1, 2009 to June 30, 2010.

Vote to accept/approve

Section 3 Exemption Statement:hereby acknowledge that the Board of Education or governing authority will exclude from certification food items that do not meet the Connecticut Nutrition Standards, provided that (1) such food is sold in connection with an event occurring after the end of the regular school day or on the weekend, (2) such sale is at the location of the event, and (3) such food is not sold from a vending machine or school store.

Vote to accept/approve

- VI. Volunteer Recognition
- VII. Public Participation:
The Board welcomes public participation. Pursuant to our Board Policy, public participation is limited to no more than five (5) minutes per speaker and a total of no more than twenty (20) minutes on each subject matter. We know you will observe the rules of common courtesy. Thank you. {9325(a) of Board By-laws}

VIII. Communications:

A. New Hires:

Debra Daigle, 10- hr Paraprofessional, Thomaston Center School, effective Monday, May 11, 2009 (contingent upon providing substantiating documentation as to highly qualified status)

Vote to accept/approve

B. Resignations:

Tammie Ireland, Paraprofessional, Thomaston Center School, effective May 8, 2009

Vote to accept/approve

C. Athletics: n/a

D. Transfers: n/a

E. Leaves of Absence:

1. Pamela Nascimento, Third Grade Teacher, Black Rock School, commencing on or about June 1, 2009 to August 27, 2009 (the start of the new school year).

Vote to accept/approve

F. Field Trips:

1. Lindsay Krin, along with students in grades 4, 5, and 6, Music in Parks, Agawam, Massachusetts, June 5, 2009
2. Staff Members Joan Batten and Beth Carangelo along with School- to- Career students, Architects Tour of Grand Central Station, Rockefeller Center, Chrysler Building, June 3, 2009

Vote to accept/approve

G. Correspondence:

1. Parent letter of support

IX. Superintendent's Report:

A. Employee of the Month: TBA

B. Student of the Month for May: Jonathan Lampron

C. Graduation Presenters (2) each night

(June 22, Grade 8 Awards Night and June 23, High School Graduation)

D. Wellness – Where We Are

E. 2008 Legislative Changes Pertaining to Bullying and School Climate

F. Professional Development Planning Update

- X. Business Manager's Report:
 - A. Ratify the extension of the AFSCME Contract for the period of July 1, 2009 to June 30, 2010
Vote to accept/approve

- XI. Administrators' Reports:
 - A. Pupil Services Director, Nancy Schnyer
 - B. High School Principal, James Wenker
 - C. Thomaston Center School Principal, James Diorio
 - D. Black Rock School Principal, Paul Johnson

- XII. Student Representatives' Reports:
Nick Guertin and Adam Scheppard

- XIII. Standing Committee Reports:
 - A. Budget:
 - 1. Budget Expenditures (\$11,340,761.16)
 - 2. Monthly Transfers**Vote to accept/approve**

 - B. Curriculum/Instruction: n/a

 - C. Maintenance/Facilities: n/a

 - D. Technology:
 - 1. District Technology Plan July 1, 2009 to June 30, 2012**Vote to accept/approve**

 - E. Personnel: n/a

 - F. Transportation:
 - 1. Revised 2009/2010 Bus Routes

 - G. Athletics: n/a

 - H. Long Range Task Force/Building Committee: n/a

 - I. Policy: n/a

 - J. Government Relations: n/a

 - K. Affiliations: n/a

- XIV. Old Business:

- XV. New Business:

XVI. Items for Future Agendas:

A. Two Schools – Two Campuses = One Unified Program

XVII. Executive Session:

XVIII. Adjournment: